PCE

## N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 2632

John Gibeau

Examiner: Sihong Huang

Serial No.: 10/604,048

Filed: June 24, 2003

For: SYSTEM FOR CONNECTING WIRELESS DEVICES TO A VEHICLE

Attorney Docket No.: FMC 1476 PUS

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

09/16/2005 EFLORES 00000033 061510 10604048 01 FC:1801 790.00 DA

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

## 1. Submission as required under 37 C.F.R. § 1.114

a	Previously submitted
i.	Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
ii.	Consider the arguments in the Appeal Brief or Reply Brief previously filed on
iii.	Other

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (571) 273-8300, on:

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Date	of Depo	sit/Transr	nissia

John R. Buser

Name of Person Signing

Signature

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	b. x Enclosed
	ix _ Amendment/Reply ii Affidavit(s)/Declaration(s) iii Information Disclosure Statement (IDS) iv Other
2.	<u>Miscellaneous</u>
	a Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
	b Other
3.	<u>Fees</u>
	a. X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Ford Global Technologies LLC, Deposit Account No. 06-1510
	<ul> <li>i. X RCE fee required under 37 C.F.R. § 1.17(e)</li> <li>ii Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17</li> <li>iii Other</li> </ul>
	b Check in the amount of \$ is enclosed
	Respectfully submitted,
	John Gibeau
	By:  John Ř. Buser  Registration No. 51,517
Da	ite: <u>9-13-05</u> Attorney/Agent for Applicant

**BROOKS KUSHMAN P.C.** 

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